

## Executive - Program Management - Title I - Workforce Development (WIOA) - Participant Summary

- Region/LWIA: Ottumwa Area  
 - One Stop Office: Ottumwa  
 - Age Selection:: Age at Participation  
   - Filter by Date: Active  
 - Date Range: 7/1/2019 - 6/30/2020

| I. Participation Summary                  |                                                             | Enrolled   | Exited    |
|-------------------------------------------|-------------------------------------------------------------|------------|-----------|
| <b>A.</b>                                 | <b>Total Participants</b>                                   | <b>228</b> | <b>52</b> |
|                                           | Participants Carried In                                     | 139        | 49        |
|                                           | New Participants                                            | 89         | 3         |
| <b>B.</b>                                 | <b>Eligible Youth 5% Exception</b>                          |            |           |
|                                           | Youth 5% Exception                                          | 0          | 0         |
| <b>C.</b>                                 | <b>In School / Out Of School Youth (Funding Definition)</b> |            |           |
|                                           | In School Youth                                             | 14         | 2         |
|                                           | Out Of School Youth                                         | 44         | 12        |
| <b>D.</b>                                 | <b>Program Exit Information</b>                             |            |           |
|                                           | Entered Unsubsidized Employment                             |            | 49        |
|                                           | Training Related Employment                                 |            | 1         |
|                                           | Entered Military Service                                    |            | 0         |
|                                           | Entered Qualified Apprenticeship                            |            | 1         |
|                                           | Entered Post-Secondary Education                            |            | 0         |
|                                           | Entered Advanced Training                                   |            | 0         |
|                                           | Individuals Attained Recognized Certificate/Diploma/Degree  |            | 23        |
|                                           | Individuals Attained High School Diploma/GED                |            | 1         |
|                                           | Returned to Secondary School                                |            | 0         |
|                                           | Exits Excluded from Performance                             |            | 2         |
|                                           | Other Exits                                                 |            | 1         |
| II. Participation Characteristics Summary |                                                             | Enrolled   | Exited    |
| <b>A.</b>                                 | <b>Gender</b>                                               |            |           |
|                                           | Female                                                      | 144        | 34        |
|                                           | Male                                                        | 83         | 18        |
| <b>B.</b>                                 | <b>Age</b>                                                  |            |           |
|                                           | 14 - 18                                                     | 16         | 1         |
|                                           | 19 - 21                                                     | 9          | 1         |
|                                           | 22 - 24                                                     | 2          | 0         |
|                                           | 25 - 34                                                     | 32         | 0         |
|                                           | 35 - 44                                                     | 25         | 2         |
|                                           | 45 - 54                                                     | 7          | 1         |
|                                           | 55 - 64                                                     | 11         | 0         |
|                                           | 65 and older                                                | 126        | 47        |
| <b>C.</b>                                 | <b>Race/Ethnicity</b>                                       |            |           |
|                                           | Ethnicity Hispanic or Latino                                | 26         | 5         |
|                                           | American Indian / Alaskan Native                            | 6          | 1         |
|                                           | Asian                                                       | 1          | 0         |
|                                           | African American / Black                                    | 32         | 4         |
|                                           | Hawaiian Native / Other Pacific Islander                    | 2          | 0         |
|                                           | White                                                       | 149        | 37        |
|                                           | Other                                                       | 4          | 1         |
| <b>D.</b>                                 | <b>Veteran Status</b>                                       |            |           |
|                                           | <b>Total Veterans</b>                                       | <b>5</b>   | <b>2</b>  |
|                                           | Served Less than 181 Days                                   | 1          | 0         |
|                                           | Eligible Veteran                                            | 4          | 2         |

|           |                                                                      |     |    |
|-----------|----------------------------------------------------------------------|-----|----|
|           | Other Eligible Person                                                | 0   | 0  |
|           | Campaign Veteran                                                     | 0   | 0  |
|           | Disabled Veteran                                                     | 2   | 1  |
|           | Special Disabled Veteran                                             | 1   | 0  |
|           | Recently Separated Veteran                                           | 0   | 0  |
|           | Transitioning Service Member                                         | 0   | 0  |
| <b>E.</b> | <b>Labor Force Status</b>                                            |     |    |
|           | Employed                                                             | 58  | 18 |
|           | Employed, but received notice of layoff or termination               | 8   | 3  |
|           | Unemployed                                                           | 161 | 31 |
| <b>F.</b> | <b>School Status at Participation</b>                                |     |    |
|           | In School, High School or Less                                       | 10  | 2  |
|           | In School, Alternative School                                        | 6   | 0  |
|           | In School Attending Post High School                                 | 45  | 5  |
|           | Out-of-School, High School Dropout                                   | 16  | 1  |
|           | Out-of-School, High School Grad                                      | 151 | 44 |
|           | Not Attending School, Within Age of Compulsory School Attendance     | 0   | 0  |
| <b>G.</b> | <b>Unemployment Insurance Status</b>                                 |     |    |
|           | Eligible Claimant, Referred by WPRS                                  | 0   | 0  |
|           | Eligible Claimant, referred by REA/RESEA                             | 21  | 5  |
|           | Eligible Claimant, not referred by WPRS/RESEA                        | 36  | 6  |
|           | Exhaustee                                                            | 7   | 1  |
| <b>H.</b> | <b>Barriers</b>                                                      |     |    |
|           | Disabled                                                             | 31  | 5  |
|           | English Language Learner                                             | 2   | 0  |
|           | Single Parent (including single pregnant women)                      | 55  | 14 |
|           | Displaced Homemaker                                                  | 4   | 2  |
|           | Offenders                                                            | 25  | 6  |
|           | Homeless                                                             | 11  | 0  |
|           | Runaway Youth                                                        | 0   | 0  |
|           | Pregnant / Parenting Youth                                           | 18  | 6  |
|           | Youth Requires Additional Assistance                                 | 14  | 4  |
|           | Youth Serious Barriers to Employment (WIA legacy)                    | 0   | 0  |
|           | Basic Literacy Skills Deficient                                      | 87  | 19 |
|           | Youth in, or aged out of, Foster Care                                | 2   | 0  |
|           | Out of Home Placement                                                | 1   | 0  |
|           | Eligible under Section 477 of the Social Security Act                | 0   | 0  |
|           | American Indian/Alaskan Native                                       | 0   | 0  |
|           | Hawaiian Native                                                      | 2   | 0  |
|           | Within 2 years of exhausting TANF lifetime eligibility               | 0   | 0  |
|           | Facing Substantial Cultural Barriers                                 | 5   | 0  |
|           | Eligible Migrant Seasonal Farmworkers as defined in WIOA Sec 167 (i) | 0   | 0  |
|           | Meets Governor's special barriers to employment                      | 0   | 0  |
| <b>I.</b> | <b>Income / Public Assistance</b>                                    |     |    |
|           | Low Income                                                           | 194 | 46 |
|           | TANF                                                                 | 14  | 4  |
|           | SSI                                                                  | 4   | 0  |
|           | Receiving Social Security Disability Insurance Income (SSDI)         | 2   | 0  |
|           | State or Local Income-Based Public Assistance (General Assistance)   | 1   | 0  |
|           | Refugee Cash Assistance (WIA Legacy)                                 | 0   | 0  |
|           | Supplemental Nutrition Assistance Program (SNAP)                     | 107 | 26 |

|  |                                                                |   |   |
|--|----------------------------------------------------------------|---|---|
|  | Foster Child (State or Local Payments are Made)                | 0 | 0 |
|  | Youth living in the High-poverty Area                          | 0 | 0 |
|  | Youth Receives or is Eligible to Receive Free or Reduced Lunch | 4 | 1 |